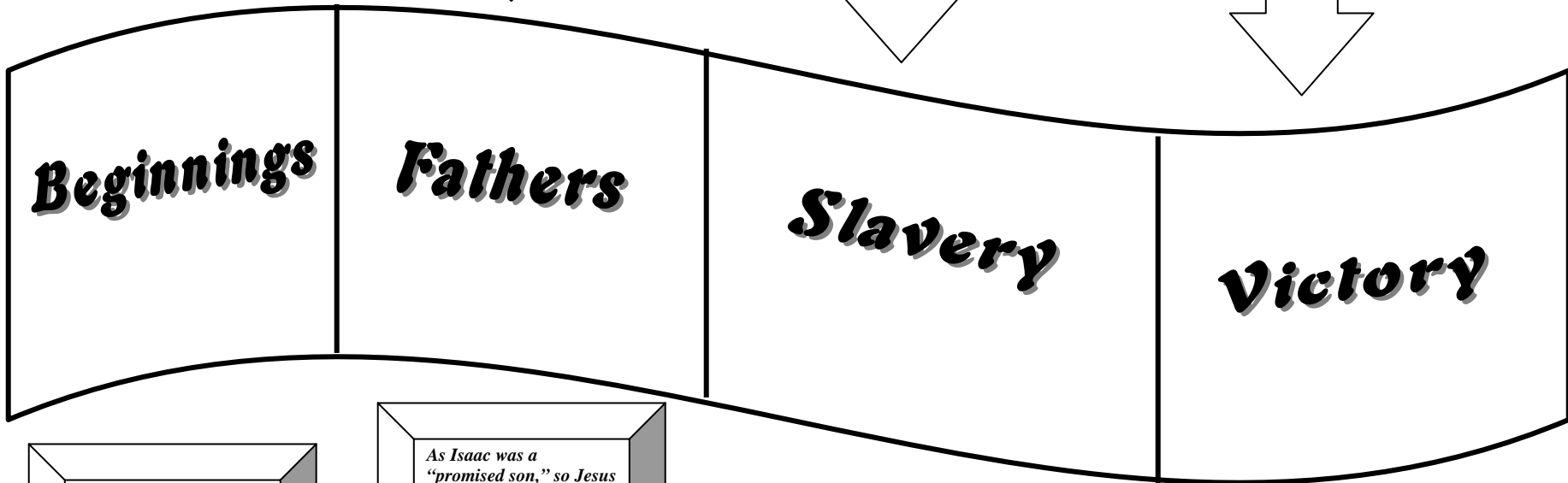
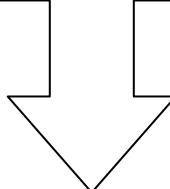
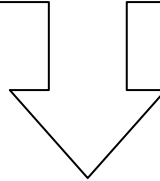
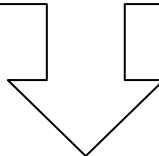
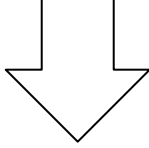


**CHRIST—
Our One Door of
Hope**
BEGINNINGS

**CHRIST—
Our Son of Promise**
FATHERS

**CHRIST—
Our Passover Lamb**
SLAVERY

**CHRIST—
Our Perfect High
Priest**
VICTORY



*"Let Us create man in
our own image.."*

*"...Adam, the son of
God." Luke 3:38*

*"...Adam, who is a type
of Him who was to
come." Romans 5:14*

*The one door into the ark
pictures Christ as the one
door into salvation*

*As Isaac was a
"promised son," so Jesus
Christ is also a
"Promised Son."*

*The offering of Isaac
pictures God's
willingness to do the
same.*

*Joseph saved his family
from destruction as
Jesus has also saved
His family from sin.*

*Moses—left the comforts of the
Egyptian palace to dwell among
his brethren, just as Jesus left
heaven*

*Moses—Led the people out of the
bondage of slavery, just as Jesus
leads us out of the bondage of sin*

*The Passover Lamb is a picture of
the ultimate sacrifice of the
perfect lamb. Christ to save us*

*Numerous Tabernacle parallels to
Christ: The high priest, the sacrifices
on the altar, the one gate into the
courtyard, the colors of the curtain
(blue, red, white, purple).
Moses—bringer of the law; Christ,
bringer of a new law.
Joshua—Led the people into the
Promised Land; Christ leads His
people into the Promised Land.
Bronze Serpent, Scapegoat, manna*

**CHRIST—
Our Deliverer**

STRUGGLES

**CHRIST--
Our King**

UNITED

**CHRIST—
Our Prophet
DIVIDED**

**CHRIST--
Our Righteous
Judge**

PUNISHED

*Israel
Destroyed
by Assyria*

Struggles

United

Divided

Punished

Israel

Judah

Each judge is a savior and a ruler, a spiritual and political deliverer. Thus, the judges portray the role of Christ as the Savior-King of His people. Some of the judges were warrior-rulers, one was a priest, and two were prophets. This gives a cumulative picture of the 3 offices of Christ, who excelled all His predecessors—the ultimate Prophet/Priest/King. Boaz and Ruth's leviratic marriage also portray the work of Christ.

Samuel is a type of Christ in that he is a prophet, priest and judge. David is one of the primary OT portrayals of the person of Christ. He is the anointed king who becomes the forerunner of the messianic King. Through his seed, the Christ will be born. Solomon's kingdom foreshadows Christ's kingdom.

God preserves the one continuous Davidic dynasty so that He can remain faithful to the His covenant with David and bring in Christ as David's descendant.

While Elijah reminds us of the work of John the Baptist, Elisha reminds us of Christ as he lived among the people and emphasized grace, life and hope.

Daniel's prophecies predict that Christ is the Great Stone who will crush the kingdoms of this world, the Son of Man who is given dominion by the Ancient of Days and the coming Messiah who will be cut off.

The Messiah's coming is pinpointed in the Vision of the 69 weeks.

**CHRIST--
Our Great Restorer**

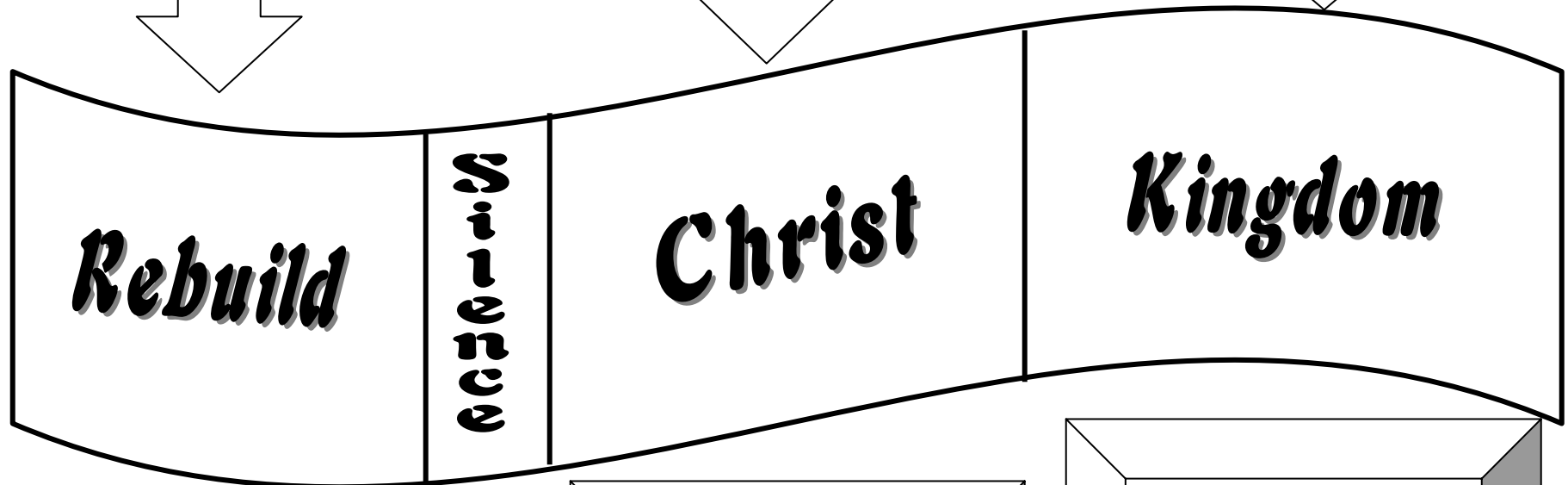
REBUILD

**CHRIST—
Our Salvation**

CHRIST

**CHRIST—
Our King of Kings**

KINGDOM



God continues to keep David's descendants alive.

Zerubbabel is called the "Signet Ring" and is part of the messianic line who seals the 2 messianic lines together.

Esther Portrays Christ in her salvation of her people
Nehemiah portrays Christ in his ministry of restoration and illustrates Christ's life by giving up a high position to identify with the plight of his people.

MATTHEW—Jesus is Israel's promised Messianic King

MARK—Jesus is our Servant and Savior; compassionate, active and obedient

LUKE—Jesus is the Perfect Son of Man, without sin, yet living as a man.

JOHN—Jesus is the Word who became flesh and the Incarnate Son of God. His deity is seen in the seven "I Am" statements.

The resurrected Savior has been seated at the right hand of God and has been given all authority over His "Kingdom," the church.

In these last times, salvation will not be granted by anyone other than Christ. One must be "in Christ" to have salvation.

The kingdom, His church, His bride, His body has been given the mission to spread the good news of this salvation to the whole world.

Christ will return to receive His bride.